**CANDIDATE’S FILING STATEMENT**

STATEMENT OF INTENT TO RUN FOR SCHOOL BOARD

 I, hereby state that I am a qualified elector, at least 18 years of age, a resident of the

**Maddock School District #9**; and that I am a candidate for a position on the school board of the **Maddock School District #9**, County of Benson,

Election to be held June 7, 2022.

My name is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_ I am a candidate for a term of \_\_\_\_\_\_ years to represent the geographic areas of:

or

 \_\_\_\_\_\_\_ I am a candidate for a term of \_\_\_\_\_\_ years to fill an unexpired term to represent the geographic area of:

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

\_\_\_\_\_\_\_ City of Maddock

\_\_\_\_\_\_\_ Albert and Isabel Townships, and parts of Broe and Butte Valley Townships of Benson County.

\_\_\_\_\_\_\_ North Viking and Hesper Townships, and parts Aurora and Rich Valley Townships of Benson County and parts of Alexanter Township of Pierce County.

\_\_\_\_\_\_\_ Arne and South Viking Townships, and parts of East Fork and West Antelope Townships of Benson County; and parts of Fram, Heimdal, Norway Lake, and Valhalla Townships of Wells County.

\_\_\_\_\_\_\_ At-Large

This statement must be filed with the Business Manager of the Maddock School District #9 at least sixty-four

 (64) days before the election. The filing deadline for the June 7th election is 4:00 on April 4, 2022.

SIGNED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_